# **DR-2 Disclosure Summary Page**

| Cownie for Statel | nouse       |    |             | Status:            | Amended                |
|-------------------|-------------|----|-------------|--------------------|------------------------|
| Committee Type:   | State House |    |             | Statutory Due Date | 11/4/2016              |
| County:           | _NA         |    |             | Adjusted Due Date  |                        |
| District:         | 42          |    |             | Filed Date         | 11/4/2016 2:00:38 PM   |
| Committee Code:   | 1711        |    |             | Postmark Date      |                        |
| Political Party:  | Republican  |    |             | Amendment Date     | 12/29/2016 10:45:46 AM |
| Report Date:      | 2016        | Ca | andidate Na | me: Cownie, Pete   | r                      |

#### **Treasurer**

| Last Name: Shafer           |           | First Name: | Mike  | MI:                        |
|-----------------------------|-----------|-------------|-------|----------------------------|
| Address: 5017 Harwood dr    |           |             |       |                            |
| City: Des Moines            | State: IA | Zip Code:   | 50312 | <b>Phone:</b> 515-202-7823 |
| E-Mail: mshafer05@gmail.com |           | •           |       |                            |

# Chairperson

| Last Name: Jacobs             |           | First Name: | Steve |                     | MI:     |
|-------------------------------|-----------|-------------|-------|---------------------|---------|
| Address: 808 58th ST          |           |             |       |                     |         |
| City: West Des Moines         | State: IA | Zip Code:   | 50266 | <b>Phone:</b> 515-7 | 77-7077 |
| E-Mail: steve@bccadvisers.com |           | -           |       |                     |         |

## **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$224,256.54 |
|--------------------------------------|--------------|
| Schedule A: Cash Contributions Total | \$33,075.00  |
| Schedule F1: Loans Received Total    | \$0.00       |
| Schedule H2: Campaign Property Sales | \$0.00       |
| Sub-Total                            | \$257,331.54 |
| Schedule B: Expenditure Total        | \$232,507.52 |
| Schedule F2: Cash Loan Repayments    | \$0.00       |
| Cash on Hand at End of Period        | \$24,824.02  |

### **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00       |
|--------------------------------------|--------------|
| Schedule D: Unpaid Bills             | \$0.00       |
| Schedule E: In-Kind Contributions    | \$246,726.10 |
| Schedule F2: Forgiven Loans          | \$0.00       |
| Schedule F2: Outstanding Loans       | \$0.00       |
| Schedule G: Consultant Breakdown     | No           |
| Schedule H1: Campaign Property Value | \$0.00       |